### Department of Industries & Commerce, Haryana

#### "Approval of Elected Governing Body"

(See Section 33 & rule 19 of Societies Act, 2012)

To
[Anita Malik]
[Returning Officer in Maa Vaishno Devi Education Society, Gudda Road, Gohana, Sonipat, Hr]
[SONEPAT] [Sonipat]

Memo Number: [2021-07-0001634]

Dated: [13/01/2022]

Subject : Approval of Elected Governing Body u/s 33 & rule 19 of Soceities Act, 2012

Kindly refer to your application dated [13/01/2022] for approval of list of Governing Body of your society. Having examined the same, I am pleased to inform you that list of office bearers of Governing Body submitted by returning officer is hereby approved.

The list of approved governing body is attached here with.

Issuing Authority District Registrar, , Haryana.

# FORM XVII

# Register of the Office bearers and members of the Governing Body of the Society under section 33(4)(i) of the Haryana Registration and Regulation of the Societies Act, 2012 {See sub- Rule(1) of rule19 and 24 (4) }

| 1  |  | C Sub-        | Kule(1)   | of rul  | e19 and 24                         | (4))                       |                          |  |  |
|----|--|---------------|-----------|---|------------------------------------|----------------------------|--------------------------|--|--|
| 1. | Name and Address of the Society  Maa Vaishna D   |               |           |   |                                    |                            |                          |  |  |
|    | Address of the Society   |               |           |   | M                                  |                            |                          |  |  |
| 2. | Old Registration No. and Date  |               |           |   | i Vaishno I                        | Devi Education C           |                          |  |  |
| -  |  |               |           |   | Maa Vaishno Devi Education Society |                            |                          |  |  |
| 3. |  |               |           |   | HR/008/2017/000                    |                            |                          |  |  |
| ٥, | Registered Office address of the Society   |               |           |   | HR/008/2017/02044 Dated 25-04-2017 |                            |                          |  |  |
|    |  |               |           |   | C/OCD Cx C                         |                            |                          |  |  |
| 1  |  |               |           | C/o C.R. Sr. Sec. School, Gudha Road, Gohana,   |                                    |                            |                          |  |  |
| 4. | Date of Election of the Governing  |               |           |   | iepat                              | Roau                       | Gonana                   |  |  |
|    | Body Body  |               |           |   | 13-06-2021                         |                            |                          |  |  |
| 5. |  |               |           |   | 0-2021                             |                            |                          |  |  |
| ٥. | Election veiled Till   |               |           |   |                                    |                            |                          |  |  |
|    |  |               |           |   | 12-06-2024                         |                            |                          |  |  |
| A. | Details  |               |           |   |                                    |                            |                          |  |  |
| Sr | Details of the Govern  | ning Bod      | V.conce   |   | _                                  |                            |                          |  |  |
| No | Name of the office   | Member Design |           | itute   | d on 13-0                          | 6-2021                     |                          |  |  |
| NU | bearer/Member of the   | ship No.      | Design    | ation   | Date of                            |                            |                          |  |  |
|    | Governing Body   |               |           |   | appointmen                         | Full Address of the member | Remarks                  |  |  |
| 1  | Sh Naronda Ci  |               |           |   | Enrollment                         | ·                          | - Talling                |  |  |
|    | Sh. Narender Singh Dalal   | 1             | President |   | 10                                 |                            |                          |  |  |
|    | S/o Sh. Katar Singh  |               |           |   | 13-06-2021                         | H.No. 413, Sector-1,       |                          |  |  |
| 2. | Sh. Om Parkash Dahiya  | 10            |           |   |                                    | Rohtak                     |                          |  |  |
|    | S/o Sh. Jit Ram  | 13            | 13 Vice   |   | 13-06-202                          |                            |                          |  |  |
| 3. |  |               | Preside   | ent   | 00 202                             | 1 TODO, 36Ctor-1           |                          |  |  |
| ٥. | Smt. Sarla<br>W/o Sh. Madan Lal  | 3             | Genera    | 1   |                                    | Rontak                     |                          |  |  |
|    |  |               | Genera    | 11  | 13-06-2021                         | H.No. 331, Subhash         |                          |  |  |
| 4  | Sh. Devender Singh   |               | Secretary |   |                                    | Nagar, Jind                |                          |  |  |
|    | Ahlawat  | 14            | Join      |   | 13-06-2021                         |                            |                          |  |  |
|    | S/o Sh. Raghubir Singh   | Secreta       |           | irv 13-06-2021  |                                    | TO, IJ/U. SPCFOR J         |                          |  |  |
| 5  | Sh. Harish Kumar   |               |           |   |                                    | Rohtak Rohtak              |                          |  |  |
|    | S/o Sh Himmar  | 15            | Treasur   | rer   | 13-06-2021                         | obstrat of Societies       |                          |  |  |
|    | S/o Sh. Himmat Ram   |               |           |   | 13-06-2021                         |                            | 1                        |  |  |
| 6  | Ch Dha   |               |           |   |                                    | No.1, Geeta Conv           | */                       |  |  |
|    | Sh. Dharampal  | arampal 2     |           | VO.   | 12.06.00                           | Gonaha Son                 | Jana                     |  |  |
|    | S/o Sh. Mange Ram  |               | Executi   | .   | 13-06-2021                         | VPO. Balana                | T T                      |  |  |
| 7  | Smt. Raj Bala  |               | Tembe     |   |                                    | District Sonepar           | 2//                      |  |  |
|    | W/o Ch N   | 6             | Executive | Ve  | 13-06-2021                         | Tone CO                    |                          |  |  |
| 8  | W/o Sh. Narender Singh   |               | Member    |   |                                    | 110, 000                   |                          |  |  |
| 8  | Sn. Kajbir Singh   |               | Executiv  | -   | 12.06.00                           | Rontak                     |                          |  |  |
|    | S/o Sh. Inder Singh  |               | Member    |   | 13-06-2021                         | H.No. 3053/1, Sector       |                          |  |  |
|    | THE RESERVE OF THE PARTY OF THE | -             | - CHILDEI | THE RESERVE TO SERVE THE PARTY OF THE PARTY |                                    | 47 D, Chandigarh           | The second second second |  |  |

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# Register of the Office bearers and members of the Governing Body of the Society under section 33(4)(i) of the Haryana Registration and Regulation of the Societies Act, 2012

{See sub- Rule(1) of rule19 and 24 (4) }

| 1.  | Name and Address of the Society         |                      |                     | Maa   | Maa Vaishno Devi Education Society                       |                                 |         |  |  |  |
|-----|---|----------------------|---------------------|-------|--|---------------------------------|---------|--|--|--|
| 2.  | Old Registration N                      | Old Pagistration N   |                     |       |  |                                 |         |  |  |  |
|     | Old Registration No. and Date           |                      |                     | HR    | HR/008/2017/02044 Dated 25-04-2017                       |                                 |         |  |  |  |
| 3.  | Registered Office address of the        |                      |                     |       |  |                                 |         |  |  |  |
|     | Society                                 |                      |                     |       | C/o C.R. Sr. Sec. School, Gudha Road, Gohana,<br>Sonepat |                                 |         |  |  |  |
| 4.  | Date of Election of the Governing       |                      |                     |       | 13-06-2021   |                                 |         |  |  |  |
|     | Body                                    |                      |                     | 13-(  | 06-2021  |                                 |         |  |  |  |
| 5.  | Election veiled Till                    | Election veiled Till |                     |       | 12.06.2004   |                                 |         |  |  |  |
|     |   |                      |                     | 12-(  | 12-06-2024   |                                 |         |  |  |  |
| A.  | Details of the Govern                   | ning Bod             | v consi             | ituto | d on 12 00   | 2024                            |         |  |  |  |
| Sr  | Mante of the office                     | Member               | Design              | ation |  |                                 |         |  |  |  |
| No  | bearer/Member of the<br>Governing Body  | ship No.             | Design              | ation | Date of appointment Enrollment                           | Full Address of the member      | Remarks |  |  |  |
| 1., | Sh. Narender Singh Dalal                | 1                    | Presid              | ent   | 13-06-2021   | H.No. 413, Sector-1,<br>Rohtak  |         |  |  |  |
|     | S/o Sh. Katar Singh                     |                      |                     |       | 10 00 2021   |                                 |         |  |  |  |
| 2.  | Sh. Om Parkash Dahiya                   | 13                   | Vice                |       | 13-06-2021   | H.No. 1058, Sector-1,<br>Rohtak |         |  |  |  |
|     | S/o Sh. Jit Ram                         |                      | Preside             | ent   |  |                                 |         |  |  |  |
| 3.  | Smt. Sarla                              | 3                    | Genera              |       | 13-06-2021   | H.No. 331, Subhash              |         |  |  |  |
|     | W/o Sh. Madan Lal                       |                      | Secreta             | ry    |  | Nagar, Jind                     |         |  |  |  |
| 4   | Sh. Devender Singh<br>Ahlawat           | 14                   | Join                |       | 13-06-2021   | Rohtak                          |         |  |  |  |
|     | S/o Sh. Raghubir Singh                  |                      | Secreta             | ry    |  |                                 |         |  |  |  |
| 5   | Sh. Harish Kumar                        | 15                   | Treasur             | rer   | 13-06-2021   | Ward No. 21, Coli               | 1       |  |  |  |
|     | S/o Sh. Himmat Ram                      |                      |                     |       | 10 00 2021   | No.1, Geeta Conv                | *       |  |  |  |
| 6   | Sh. Dharampal                           | 2                    | -                   |       |  | Gohana Son                      | r/ana   |  |  |  |
| J   | S/o Sh. Mange Ram                       | 2                    | Executi             |       |  | VPO. Bajana                     | 8       |  |  |  |
| -   |   |                      |                     |       |  | District Sonepas                |         |  |  |  |
| 7   | Smt. Raj Bala<br>W/o Sh. Narender Singh | 6                    | Executiv            |       | 13-06-2021   | H.No. 413, Sector 1,            |         |  |  |  |
| 8   | Sh. Rajbir Singh                        | 4                    | Member              |       | 10.06.000  | Rohtak                          |         |  |  |  |
|     | S/o Sh. Inder Singh                     | 4                    | Executive<br>Member |       | 13-06-2021   | H.No. 3053/1, Sector            |         |  |  |  |
|     |   |                      | cimber              |       |  | 47 D, Chandigarh                |         |  |  |  |

| 9.   | Sh. Atter Singh<br>S/o Sh. Ram Kanwar<br>DR. Parina Dalal          | 17              | Executive<br>Member | 13-06-2021  |     | 1927 -B,Tilak Nagar,<br>Rohtak        |  |  |
|------|--|-----------------|---------------------|-------------|-----|---------------------------------------|--|--|
|      | D/o Sh. Narender Singh<br>Dalal                                    | 19              | Executive<br>Member |             |     | H.No. 413, Sector-1,<br>Rohtak        |  |  |
| The  | Sh. Bijender<br>S/o Sh. Ram Chander<br>above particulars are certi | 20<br>fied to b | Executive<br>Member | 13-06-20    |     | Vill. Humayunpur,<br>District Rohtak. |  |  |
| Sign | रेनस्या  | Sign            | Chry                | er the reco | Dat |                                       |  |  |
|      | ne of the Secretary  |                 | Name of President   |             |     | Place:                                |  |  |
| 1    | भी मती सरला  | N6              | arende0             | RDALA       |     |                                       |  |  |

